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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9536**

| SERIAL NUM  |   |   |                           |      | GROUP ART UNIT        |                    | ATTORNEY DOCKET<br>NO.                |           |                       |  |
|---|---|---|---------------------------|------|-----------------------|--------------------|---------------------------------------|-----------|-----------------------|--|
| 10/565,994 01   |   |   | <b>DATE</b><br>01/23/2006 |      | 385                   | 2874               |                                       | JCLA19238 |                       |  |
| RUL   |   | E |                           |      |                       |                    |                                       |           |                       |  |
| APPLICANTS  Geum-Suk Lee, Chungcheongnam-do, KOREA, REPUBLIC OF;                |   |   |                           |      |                       |                    |                                       |           |                       |  |
| ** CONTINUING DATA **********************************                           |   |   |                           |      |                       |                    |                                       |           |                       |  |
| This application is a 371 of PCT/KR04/01842 07/23/2004                          |   |   |                           |      |                       |                    |                                       |           |                       |  |
| ** FOREIGN APPLICATIONS ************************************                    |   |   |                           |      |                       |                    |                                       |           |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/08/2006 |   |   |                           |      |                       |                    |                                       |           |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No           |   |   |                           | ter  | STATE OR<br>COUNTRY   | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |           | INDEPENDENT<br>CLAIMS |  |
| Verified and /HOANG Q TRAN/ Acknowledged Examiner's Signature Initials          |   |   |                           | .nce | KOREA,<br>REPUBLIC OF | 2                  | 6                                     |           | 1                     |  |
| ADDRESS   |   |   |                           |      |                       |                    |                                       |           |                       |  |
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| Irvine, CA 92618<br>UNITED STATES   |   |   |                           |      |                       |                    |                                       |           |                       |  |
| TITLE   |   |   |                           |      |                       |                    |                                       |           |                       |  |
| Fixer for fiber bragg grating sensor  |   |   |                           |      |                       |                    |                                       |           |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                           |      |                       | ☐ All Fe           | ☐ All Fees                            |           |                       |  |
|   |   |   |                           |      |                       | ☐ 1.16 F           | ☐ 1.16 Fees (Filing)                  |           |                       |  |
| FILING FEE  |   |   |                           |      |                       | JT 1.17 F          | ☐ 1.17 Fees (Processing Ext. of time) |           |                       |  |
| RECEIVED<br>450   |   |   |                           |      |                       |                    | 1.18 Fees (Issue)                     |           |                       |  |
|   |   |   |                           |      |                       | ☐ Other            | Other                                 |           |                       |  |
|   |   |   |                           |      |                       |                    | ☐ Credit                              |           |                       |  |
|   |   |   |                           |      |                       |                    |                                       |           |                       |  |